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mary magdalene scriptural-truth chapter 4 (pages 1 to 6 of the manuscript, containing chapters 1 - 3, are lost. the extant text starts on page 7) . . . will matter then be destroyed or not? 22) the savior said, all nature, all formations, all creatures exist in and with one another, and they will be resolved again into their own roots.

el manuscrito de magdalena - xochipilli

el texto que figura a continuación está incluido en el libro "the magdalen manuscript" de tom kenyon y judi sion. se trata de una canalización procedente posiblemente de maría magdalena sin que el propio tom kenyon afirme taxativamente que esa sea su procedencia real aunque sí asegura haberlo recibido por esa vía.

the date of the magdalen papyrus of matthew (p. magd. gr

the librarian, magdalen college, oxford, dr. c. y. ferdinand, for allowing access to the manuscript on two occasions, and to professor h. maehler of london and dr. r.a. coles of oxford for reading this paper. 2c.p. thiede, 'papyrus magdalen greek 17 (gregory-aland p64): a reappraisal', tynb 46 (1995) 29-42 (the editors promised a response on 40

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the gospel of mary coptic-english interlinear

scholars examining the original manuscript in berlin. readers interested in learning more about the text are encouraged to consult them directly: walter c. till and hans-martin schenke, die gnostischen schriften des koptischen papyrus berolinensis 8502 (akademie verlag), 1972, pp. 62-79; 342-366

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